Form 32

(Regulation 33)

(In typescript and completed in duplicate)



**THE PATENTS AND COMPANIES REGISTRATION AGENCY**

**The Companies Act, 2017**

**(Act No. 10 of 2017)**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**The Companies (Prescribed Forms) Regulations, 2018**

***(Section 241)***

***Available at*** [***www.pacra.org.zm***](http://www.pacra.org.zm)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NOTICE OF DISCHARGE FOR THE RELEASE OF PROPERTY FROM CHARGE** | | | | | | | |
| **PART A**  **COMPANY DETAILS** | | | | | | | |
|  | Company Number  *Indicate the 12 digit registration number* | | |  | | |  |
|  | Company Name  *Indicate the name as captured on the certificate of incorporation* | | |  | | |  |
|  | Phone Number  *Include the international code (e.g. +260 for Zambia)* | | *Mobile* |  | | |  |
| *Landline* |  | | |
|  | Email Address | | |  | | |  |
| **PART B**  **DETAILS OF DISCHARGE** | | | | | | | |
|  | Instrument being discharged  *Provide a short description of the instrument being discharged* | | |  | | |  |
|  | Charge Number | | |  | | |  |
|  | Type of Discharge  *Select type of discharge by marking with “X”* | | | Wholly paid |  |  |  |
| Partly paid |  |  |  |
|  | Amount paid | | |  | | |  |
|  | Indicate Assets Released | | |  | | |  |
|  | Capacity  *Indicate position in relation to company* | | |  | | |  |
|  | Name and signature of the person signing on behalf of the Creditor | | |  | | |  |
|  | Date | | |  | | |  |
| **PART C** | | | | | | | |
| **PARTICULARS OF PERSON LODGING DOCUMENT** | | | | | | | |
|  | First Name | | |  | | |  |
|  | Surname | | |  | | |
|  | Gender | | |  | | |
|  | Date of Birth | | |  | | |
|  | Nationality | | |  | | |  |
|  | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | | |  | | |  |
|  | Identity Number | | |  | | |
|  | Phone Number | *Mobile* | |  | | |
| *Landline* | |  | | |
|  | Email Address | | |  | | |  |
|  | Physical Address | *Plot/House/ Village* | |  | | |  |
| *Street* | |  | | |
| *Area* | |  | | |
| *Town* | |  | | |
| *Province* | |  | | |
| *Country* | |  | | |
|  | Signature: Date: | | | | | | |