Form 31

(Regulation 32)

(In typescript and completed in duplicate)



**THE PATENTS AND COMPANIES REGISTRATION AGENCY**

**The Companies Act, 2017**

**(Act No. 10 of 2017)**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**The Companies (Prescribed Forms) Regulations, 2018**

***(Section 243)***

***Available at*** [***www.pacra.org.zm***](http://www.pacra.org.zm)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NOTICE OF GOING OUT OF POSSESSION OF PROPERTY AS MORTGAGEE** | | | | | | | | |
| **PART A**  **COMPANY DETAILS** | | | | | | | | |
|  | Company Number  *Indicate the 12 digit registration number* | | | | |  |  | |
|  | Company Name  *Indicate the name as captured on the certificate of incorporation* | | | | |  |  | |
|  | Phone Number  *Include the international code (e.g. +260 for Zambia)* | | | | *Mobile* |  |  | |
| *Landline* |  |
|  | Email Address | | | | |  |  | |
| **PART B**  **DETAILS OF NOTICE** | | | | | | | | |
|  | Charge Number | | | | |  | |  |
|  | Mortgagee  *Indicate name mortgagee* | | | | |  | |  |
|  | Physical Address  *Indicate address of mortgagee* | | | *Plot/House/ Village* | |  | | *State the principal office of the Company* |
| *Street* | |  | |
| *Area* | |  | |
| *Town* | |  | |
| *Province* | |  | |
|  | Description of property subject of entry | | | | |  | |  |
|  | Date of going out of possession | | | | |  | |  |
|  | Powers under the registered mortgage  *Indicate the powers contained in the registered mortgage* | | | | |  | |  |
|  | First Name:  Surname:  Capacity:  Signature: Date: | | | | | | | |
| **PART C**  **PARTICULARS OF PERSON DELIVERING DOCUMENT** | | | | | | | | |
|  | | First Name | | | |  |  | |
|  | | Surname | | | |  |
|  | | Gender | | | |  |
|  | | Date of Birth | | | |  |
|  | | Nationality | | | |  |  | |
|  | | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | | | |  |  | |
|  | | Identity Number | | | |  |
|  | | Phone Number | *Mobile* | | |  |
| *Landline* | | |  |
|  | | Email Address | | | |  |  | |
|  | | Physical Address | *Plot/House/ Village* | | |  |  | |
| *Street* | | |  |
| *Area* | | |  |
| *Town* | | |  |
| *Province* | | |  |
| *Country* | | |  |
|  | | Signature: Date: | | | | | | |