Form 6

(Regulation 7)

(In typescript and completed in duplicate)



**THE PATENTS AND COMPANIES REGISTRATION AGENCY**

**The Companies Act, 2017**

**(Act No. 10 of 2017)**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**The Companies (Prescribed Forms) Regulations, 2018**

***(Section 10)***

***Available at*** [***www.pacra.org.zm***](http://www.pacra.org.zm)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NOTICE TO REGISTRAR TO BECOME OR CEASE TO BE GUARANTOR OF COMPANY LIMITED BY GUARANTEE AND DECLARATION OF GUARANTEE** | | | | | | |
| **PART A**  **COMPANY DETAILS** | | | | | | |
|  | Company Number  *Indicate the 12 digit registration number* | | |  | |  |
|  | Company Name  *Indicate the name as captured on the certificate of incorporation* | | |  | |  |
|  | Phone Number *Include the international code (e.g. +260 for Zambia)* | | *Mobile* |  | |  |
| *Landline* |  | |
|  | Email Address | | |  | |  |
| **PART B**  **PARTICULARS OF NEW GUARANTOR**  ***(Persons becoming a guarantor)*** | | | | | | |
| **GUARANTOR** | | | | | |  |
|  | First Name | | | |  |  |
| Surname | | | |  |
| Gender | | | |  |
| Date of Birth | | | |  |
| Nationality | | | |  |  |
| Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | | | |  |  |
| Identity Number | | | |  |
| Name of Body Corporate  *Where applicant is a Body Corporate* | | | |  |  |
| Nature of Body Corporate  *Where applicant is a Body Corporate, indicate whether applicant is a Company, Co-operative, Trust, Society, Etc.* | | | |  |
| Registration Number, Date and Country of Incorporation of Body Corporate  *Where applicant is a Body Corporate* | | | |  |  |
| Phone Number | *Mobile* | | |  |  |
| *Landline* | | |  |
| Email Address | | | |  |  |
| Physical Address | *Plot/House/ Village* | | |  |  |
| *Street* | | |  |
| *Area* | | |  |
| *Town* | | |  |
| *Province* | | |  |
| *Country* | | |  |
|  | Guaranteed Amount | | | |  |  |
|  | **GUARANTOR’S DECLARATION*:***  I, whose names and particulars appear above, hereby undertake to contribute the guaranteed amount specified:  Signature: Date: | | | | |  |
| **PART C**  **PARTICULARS OF PERSON CEASING TO BE A GUARANTOR** | | | | | | |
| **GUARANTOR** | | | | | |  |
|  | First Name | | | |  |  |
| Surname | | | |  |
| Gender | | | |  |
| Date of Birth | | | |  |
| Nationality | | | |  |  |
| Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | | | |  |  |
| Identity Number | | | |  |
| Name of Body Corporate  *Where applicant is a Body Corporate* | | | |  |  |
| Nature of Body Corporate  *Where applicant is a Body Corporate, indicate whether applicant is a Company, Co-operative, Trust, Society, Etc.* | | | |  |
| Registration Number, Date and Country of Incorporation of Body Corporate  *Where applicant is a Body Corporate* | | | |  |  |
| Phone Number | *Mobile* | | |  |  |
| *Landline* | | |  |
| Email Address | | | |  |  |
| Physical Address | *Plot/House/ Village* | | |  |  |
| *Street* | | |  |
| *Area* | | |  |
| *Town* | | |  |
| *Province* | | |  |
| *Country* | | |  |
|  | Guaranteed Amount | | | |  |  |
|  | **GUARANTOR’S SIGNATURE*:***  Signature: Date: | | | | | |
| *Continue with Part B and C if the Guarantors are more than two* | | | | | | |
| ***ATT:This form should be completed by persons becoming or ceasing to be guarantors. In case of new guarantor, a copy of the special resolution should also be attached*** | | | | | | |
| **PART D**  **DECLARATION** | | | | | | |
|  | I, the undersigned, certify that the changes submitted are true and correct.  First Name:  Surname:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Capacity: | Director |  | Secretary |  |   Signature: Date: | | | | | |
| **PART E**  **PARTICULARS OF PERSON LODGING NOTICE** | | | | | | |
|  | First Name | | | |  |  |
|  | Surname | | | |  |
|  | Gender | | | |  |
|  | Date of Birth | | | |  |
|  | Nationality | | | |  |  |
|  | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | | | |  |  |
|  | Identity Number | | | |  |
|  | Phone Number | | *Mobile* | |  |
| *Landline* | |  |
|  | Email Address | | | |  |  |
|  | Physical Address | | *Plot/House/ Village* | |  |  |
| *Street* | |  |
| *Area* | |  |
| *Town* | |  |
| *Province* | |  |
| *Country* | |  |
|  | Signature: Date: | | | | | |